

### **NOTICE OF MEETING**

## Cabinet Member Signing

TUESDAY, 9TH SEPTEMBER, 2014 at 13:30 HRS – CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

Cabinet Member for Resources and Culture - Councillor Jason Arthur

#### **AGENDA**

#### 1. URGENT BUSINESS

To consider the admission of any new items of urgent business.

# 2. EXTENSION OF THE EXISTING STRATEGIC PARTNER CONTRACT TO SUPPORT CUSTOMER SERVICES TRANSFORMATION PROGRAMME (PAGES 1 - 6)

(Report of the Interim Chief Operating Officer). The report seeks approval to extend the existing partnership contract for the Customer Services Transformation Programme by twelve months.

#### 3. NEW ITEMS OF URGENT BUSINESS

To consider any new items of urgent business admitted under Item 1 above.

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